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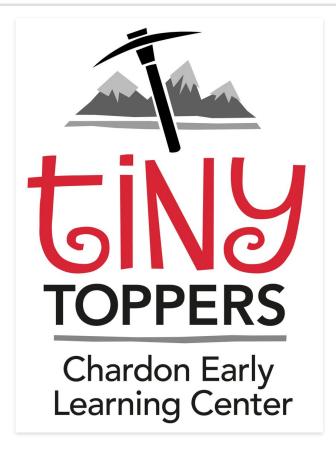
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Like

Embed

**APRIL 29TH** 



EXPLORING OUR HOUSE, CITY, STATE, COUNTRY, CONTINENT AND PLANET!

Accessibility High Contrast Mode Aa Aa Aa 📼 Lisa Loncar Lisa is using Smore newsletters to spread the word online. Get email updates from Lisa: **Follow Lisa Loncar Contact Lisa Loncar** 

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## Where are the Community Flyers? ONE NEW PAGE on OUR WEBSITE

OR

3 Easy Ways to Get There:

1) bit.ly/cmtyevents



- summer camps
- library programs
- scouts
- recreational sports
- +MORE!

2) Community Flyers

 in your School's Web Page Menu
 OR
 3) Community Flyers

in the District's Resources menu

# FOR THOSE ATTENDING PARK ELEMENTARY NEXT YEAR:









#### **BIRTHDAY TREATS!**

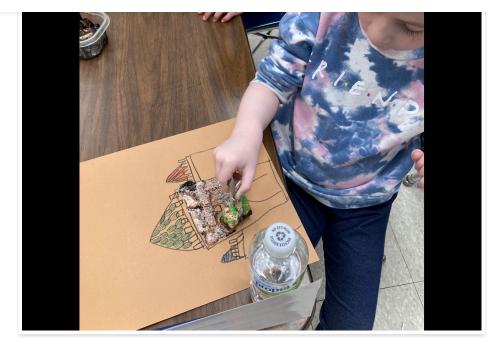
We know that birthdays are a momentous and special occasion in your child's life and we enjoy the delight the students have in sharing about their family plans for celebrating. Please however remember that we are not able to permit the passing out of birthday treats this year in school. If your child would like to bring in an item to celebrate this very special occasion, you may send in *1 non-edible item (pencil, bubbles, etc..) No gift bags please!* Thank you for your understanding

	<u>Chardon Goes to the Musicals</u> Order Form – KeyBank State Theatre
	order Form - Reybank State Theatre
Ν	ame:
T	elephone:
E	mail:
D	elivery Contact & School:
Fı	rozen - Thursday, Sept 1, 2022 @ 7:30pn (there is no school on Friday)
	Dress Circle - \$83 / ticket Mezzanine - \$65 / ticket Balcony - \$42 / ticket
n	umber of tickets:
sp	pecify seat location:
C	neck only, payable to:
	CMS Hilltoppers PTO by 3/15/22
Tic or res	kets are sold on a first come first serve basis. Ticket prices include all fee kets cannot be exchanged or re-sold. CLSD will not provide transportatio parking. All students must be accompanied by an adult. It is your ponsibility to know & comply with current COVID restrictions – see ow.playhousesquare.org for details.
Co	mit order forms to: • CHS via Rebecca Fullerman, grade 10 • CMS via Luke Fullerman, 5th grade • via intradistrict mail to CMS: from Munson or Park Elementary ntact Elizabeth Fullerman with any questions or concerns at <u>llerman@hotmail.com</u> or 216-299-5141.

### **CASTLES IN ART CLASS**







IF YOU ARE EMAILING THE FRONT OFFICE WITH ANY TYPE OF DISMISSAL/TRANSPORTATION CHANGES AND/OR ATTENDANCE INFORMATION, PLEASE MAKE SURE TO INCLUDE BOTH THE SECRETARY, LISA LONCAR (LISA.LONCAR@CHARDONSCHOOLS.ORG) AND CLERK, DANA SHUTTY (DANA.SHUTTY@CHARDONSCHOOLS.OR G) IN ON THOSE EMAILS.





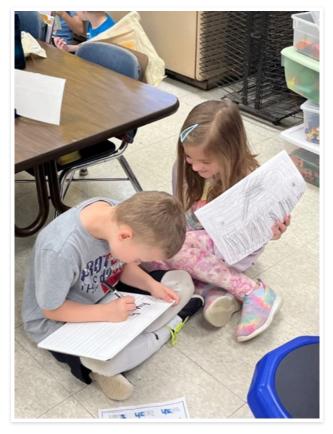


MRS. MAHEU'S CLASS: DICTATION AND DECODING, TWO SUPER IMPORTANT SKILLS WE PRACTICE EVERYDAY! TODAY WE TRIED SOMETHING NEW. ONE CHILD WAS THE "TEACHER" AND ONE WAS THE "STUDENT". THE "TEACHER" DECODED THE WORD AND CALLED IT OUT TO THE "STUDENT" WHO HAD TO PRINT IT ON HIS/HER BOARD. THE "TEACHER" CHECKED FOR ACCURACY AND THEN THE PARTNERS SWITCHED PLACES. WE HAD SO MUCH FUN!



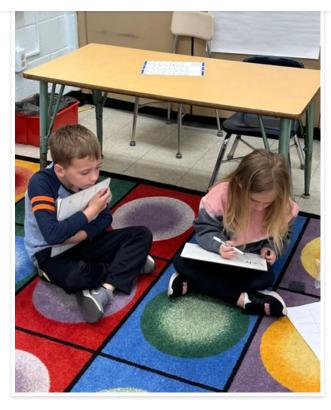








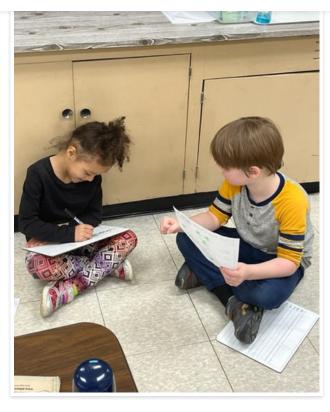


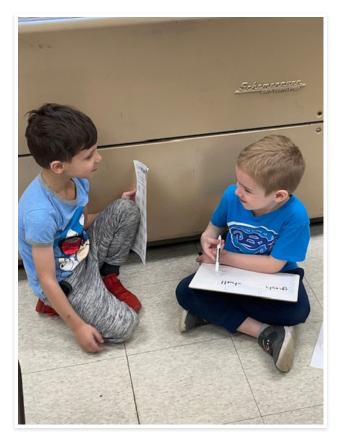
















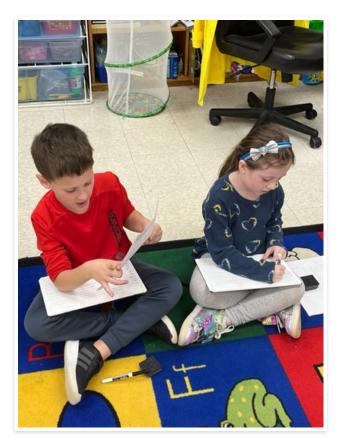


















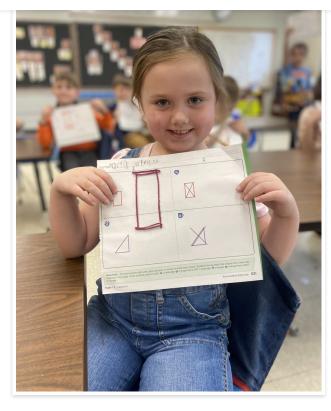
A FRIENDLY REMINDER: IF YOU ARE DROPPING YOUR CHILD OFF LATE IN THE MORNING AND A STAFF MEMBER IS NO LONGER OUTSIDE, YOU MUST WALK YOUR CHILD TO THE DOOR. THANK YOU!



MRS. RIDGEWAY'S CLASS: TODAY WE WERE USING WIKI STICKS TO MAKE FLAT/2D SQUARES, TRIANGLES, HEXAGONS, CIRCLES, HEARTS, AND RECTANGLES



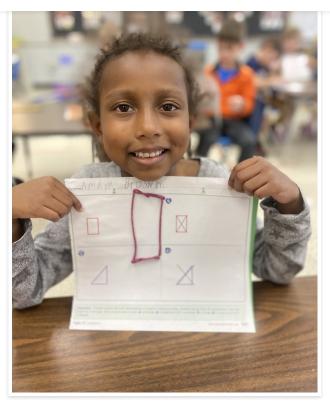


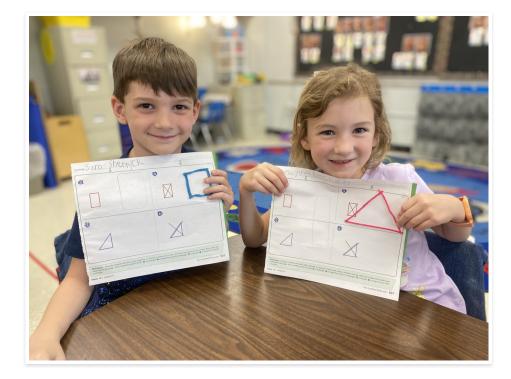












#### A VERY IMPORTANT REMINDER - PLEASE READ: ABSENCES AND TARDINESS

If your child is going to be late or absent from school, please call the main office at 440.285.4066 no later than 9:30a.m for kindergarten/AM preschool students and 1:15p for PM preschool students. with the reason why they will be late or not in school. <u>If your child is going to leave early or if there's a change in their after school plans (bus, pick up, walker, and the school plans)</u>





## **BUTTERFLIES!**

































PARENT RESOURCE BAGS

PARENT RESOURCE BAGS NOW AVAILABLE AT PARK, MUNSON AND CELC. A PARENT RESOURCE BAG IS AVAILABLE FOR FAMILIES EXPERIENCING A LOSS OF A LOVED ONE, LOSS OF A PET, GRANDPARENTS RAISING GRANDKIDS, DIVORCE/FAMILY CHANGES, BIG FEELINGS SUCH AS ANGER, SADNESS, AND WORRY. PLEASE REACH OUT TO ERIKA BARNETT AT ERIKA.BARNETT@CHARDONSCHOOLS.OR G TO REQUEST A BAG. THESE BAGS WILL BE LOANED FOR TWO WEEKS AND OTHER FAMILIES CAN HAVE AN OPPORTUNITY TO USE THEM









#### **RECESS ATTIRE**

With the weather constantly changing, please make sure that your child has a coat, gloves and hat when going out for recess each day. Once it starts snowing, your child will need a winter



#### PLEASE READ - IMPORTANT TO REMEMBER: END OF DAY PICK UP'S

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- If you are picking your child up in the car pick up line, please stay in your car and DO NOT WALK UP TO THE GYM OR INTO THE GYM TO PICK UP YOUR CHILD. Also, DO NOT get out of your car to greet your child at or near the gym door as it can cause a back up with the pick up line. If you would prefer to pick up your child by walking up to the door, then please make sure to call the main office before 2p.m. and make your child a walker for that day. You can then walk up to the door (door facing the high school) to pick up your child.
- Pick up will be the same location and follow the same flow as morning drop off
- Kindergarten parents, please do not line up to pick up your child until 3:05pm as the preschool gets dismissed at 3p.m.
- Please remember to have your car rider sign visible in your window so that staff can match students with families quickly and efficiently
- If you do not have a car rider sign please email: kristen.sironen@chardonschools.org



# INFINITE CAMPUS SET-UP FOR FIRST TIME USERS:

TO CREATE YOUR INFINITE CAMPUS ACCOUNT:

GO TO: <u>chardonschools.org</u> and click on the "<u>For Parents</u>" tab on the left hand side of page. Click on the <u>Infinite Campus</u> tab also listed on the left hand side of the page. Scroll down about halfway until you see this:

DIRECTIONS TO REGISTER FOR THE PARENT PORTAL

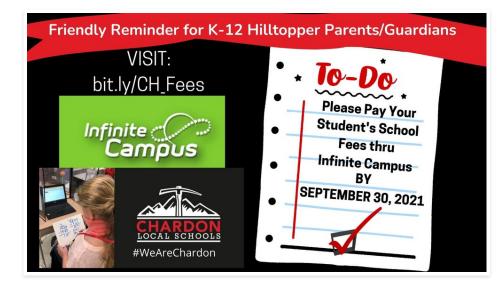
- Once you have obtained your unique <u>parent</u> account activation key (GUID) for setting up a
  parent account, please click the following link to arrive at the <u>Activation Key page of</u>
  Infinite Campus. You will have to call the main office to get your personal Activation Key.
- Enter your 32-digit Activation Key and click the 'Submit' button.
- The system will prompt you to create a username and password. Please be sure to record your username and password in a secure place for future reference. The username must be at least six (6) characters AND your password must be at least eight (8) characters. Your password is case-sensitive and must contain letters AND a number.
- Lastly, click on 'Click here' to enter the Portal login page. Retype your username and password to gain access to the portal.



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accessing information regarding your student.

# REMINDER: THE 2021-2022 KINDERGARTEN SCHOOL FEES ARE \$43.00 AND ARE NOW PAST DUE! PLEASE MAKE YOUR ONLINE PAYMENT TODAY.



# INFINITE CAMPUS ANNUAL UPDATE INFORMATION





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**STAR PET OF THE WEEK!** 

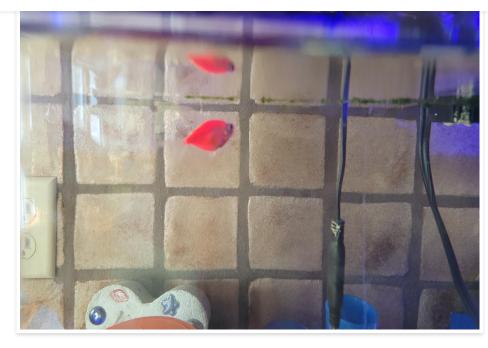
## NAME: STRAWBERRY AND PIE

## **OWNER: MOLLY KEEGAN**

STRAWBERRY AND PIE LIKE TO SWIM AND HIDE IN THEIR SPONGEBOB PINEAPPLE HOUSE. THEY ALSO LIKE TO FOLLOW TOY CARS IF YOU SET THEM NEXT TO THE TANK.







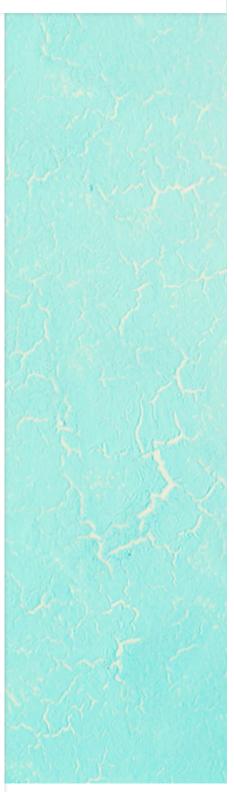
#### STAR PET OF THE WEEK SUBMISSIONS

Does your child have a favorite pet that they would like to showcase in the Tiny Toppers Weekly Newsletter? If so, please send one photo along with the answers to the following questions (below) to <u>lisa.loncar@chardonschools.org</u> with Pet Photo typed in the subject line. One photo will be randomly chosen each week to be our STAR PET OF THE WEEK!

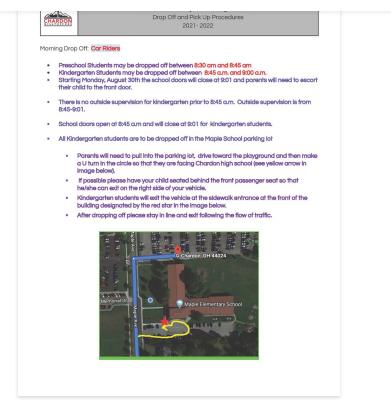
When submitting your pet's photo, please send along the answers to the following questions:

- Name of Pet
- Owner of Pet
- Favorite toy or thing that your pet does
- Silliest thing that your pet does











Morning Drop Off: Bus Riders

 All Kindergarten buses will drop off in the Chardon high school student parking lot (see image below marked with a yellow star).

Students are to wear face coverings while riding.







#### CHARDON

#### End of Day Dismissal: Car Riders, Bus Riders, and Latch Key

If at any time during the year you need to make a change to your child's end of day schedule please call the Early Learning Center School Office by 2:00 p.m. or send in a note with your child in the morning.

2021 - 2022

- Latch Key students will begin being dismissed at 3:15 p.m.
- All parent pick up will take place in the same location as morning drop off.
   Preschool Car riders will be dismissed at 3:00 p.m. and will be picked up at the red star (image below).
   Kindergarten Car riders will be dismissed at 3:10 p.m. and will be picked up at the red star (image below).

  - Parents picking up: please have the colored name tag given to you I visible so that we can more efficiently get your child to you when you arrive.
- Bus riders will be dismissed at 3:10 p.m. and will be picked up at the same location in which they were dropped off (marked by the red pin in the image below located in the Chardon high school student lot).



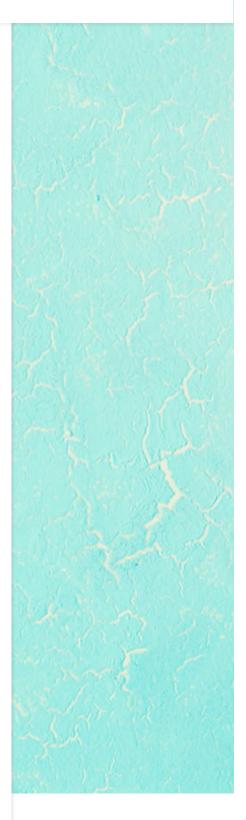


#### PRESCHOOL TUITION MONTHLY PAYMENTS

All Preschool tuition payments MUST be made by the 5th of every month. Please log into Infinite Campus to make your monthly online payment. Monthly payments are \$178 unless you have gualified for the Free/Reduced Lunch Waiver for the 2021-22 school year. If you have qualified this school year, your monthly payments for the Reduced Lunch Waiver will be \$133.33 and if you've qualified for the Free Lunch Waiver, your payments each month will be \$88.89. Thank you!

### MASKS

If you are sending your child to school with a mask, please make sure that they have a couple extra clean masks in their bookbag. Thank you.



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Miss Ellis will be collecting pop tabs to donate to the Ronald McDonald House in Cleveland. Once you have your tabs collected, please send them to school in a plastic baggie or jar. Thank you for your help and support to this great cause.

#### How does it work?

We collect aluminum pull tabs from any container (soda pop, soup, pet food, etc.) and work with a local recycler to turn those tabs into money for our Family Fund. This fund helps support the families that stay at RMH by providing meals and items for families, assistance in emergencies, and giving families special moments – like small gifts for children if they have a birthday while at the House.







### **REMINDER: PLEASE RETURN CLOTHING**

Just a reminder that if your child comes home with different clothes on due to accidents, spills and/or recess mud/dirt, please make sure to wash and return these clothing items. This is very important as our extra clothing supply is very limited. You may also want to keep an extra set of clothing in your child's backpack in case they need to change throughout the day.











#### KINDERGARTEN FIELD TRIP TO THE LAKE METROPARKS FARM PARK

WHEN TUESDAY, MAY 17TH, 9AM

WHERE 8800 EUCLID CHARDON ROAD KIRTLAND, OH

**MORE INFORMATION** Please turn in your permission slips!



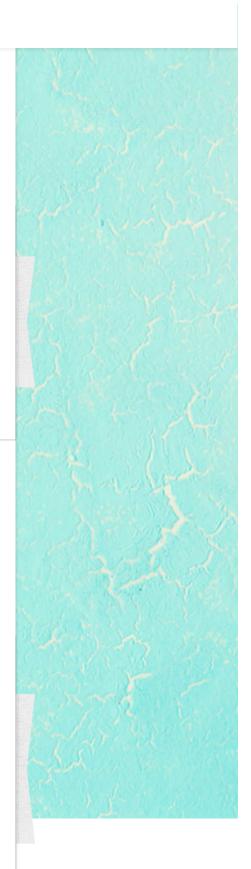
#### KINDERGARTEN STUDENTS VISITING PARK AND MUNSON SCHOOLS

WHEN FRIDAY, MAY 20TH, 9:30-11AM

WHERE 308 MAPLE AVENUE CHARDON, OH

#### MORE INFORMATION

Kindergarten students will be visiting Park and Munson Elementary Schools to get a brief orientation for next year. Please turn in your permission slips!







#### FIELD DAY!

WHEN TUESDAY, MAY 24TH, 9AM WHERE 308 MAPLE AVENUE CHARDON, OH

**MORE INFORMATION** To volunteer please click <u>here</u>.

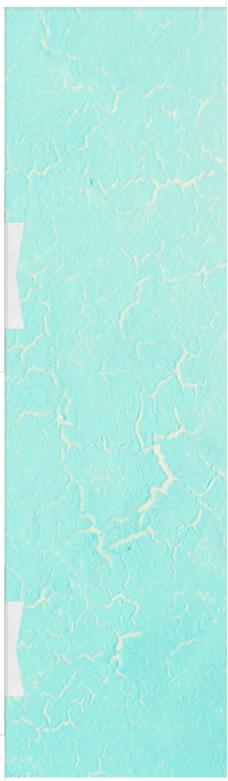


# LAST DAY OF SCHOOL FOR STUDENTS

WHEN THURSDAY, MAY 26TH, 9AM

WHERE 308 MAPLE AVENUE CHARDON, OH







Parents and Guardians, just a reminder to please check your child's temperature each morning before leaving for school. If your child has a fever of 100.0 degrees or higher, please do not send them to school. A student must be fever free for 24 hours without the use of medication before returning to school. If you have any questions, please call Nurse Jackson at 440.286.0470.



# A NOTE FROM JOSEPHINE CULLITON, FOOD SERVICE SUPERVISOR:

**Free Meals for All Kids**. The USDA has approved that all school meals will be provided FREE of charge for all children through June 2022. Please do not hesitate to take advantage of this benefit. The program is made possible through a special pandemic response grant funded by the US Government.

However, to determine eligibility for various additional school (ex. waiver of fees) state and federal program benefits that you or your child's school may qualify for, please complete, **sign the 2021-22 Application for Educational Benefits – Seamless Summer Option below, and return to your school building if your income falls within the income guidelines.** This information will not impact Seamless Summer Option meals in any way and all children in the school will receive a breakfast and lunch at no charge.





Chardon Ohio 44024 440-286-0425

#### CHARDON HILLTOPPERS

440-286-0425 HOUSEHOLD INFORMATION SURVEY Chardon Local Schools will participate in the Seamless Summer Option (SSO) during the 2021-2022 school year. Under this option, all children in the school receive a breakfast/lunch at no charge and without any application. However, to determine eligibility for various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income fails within or below the guidelines itsed in the following chart. This information will not impact Seamless Summer Option meals in any way.

INCOME GUIDELINES – 185% Guidelines to be effective from July 1, 2021 through June 30, 2022					
Number of persons in family or household size	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	\$23,828	\$1,986	\$993	\$917	\$459
2	32,227	2,686	1,343	1,240	620
3	40,626	3,386	1,693	1,563	782
4	49,025	4,086	2,043	1,886	943
5	57,424	4,786	2,393	2,209	1,105
6	65,823	5,486	2,743	2,532	1,266
7	74,222	6,186	3,093	2,855	1,428
8	82,621	6,886	3,443	3,178	1,589
Each additional member add	+8,399	+700	+350	+324	+162

If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) (formerly food stamps) or Ohio Works First (OWF) benefits, provide the name and 7 -digit case number for the person who receives the benefits then proceed to Section 4. If no one receives these benefits, start with Section 1.

7-digit Case Number:

Name

For Internal Office Use Only: QUALIFIES DOES NOT QUALIFY

INSTRUCTIONS: Complete this survey and return to your child's school or mail to the following address: Chardon Food Service 13871 Gar. Hwy. Chardon, Ohio 44024 The following selections must be completed by the Head of Household or Designee: 1. SIZE OF FAMILY - Indicate the total number of individuals living in your household, including all adults and children:

CTUDENT INC ORMATION - Complete for each student Pre-K through grade 12

Last Name	First Name	Birth Date MM-DD-YY	School	Identify: H = Homeless M = Migrant R = Runaway F = Foster
1.				
2.				
3.				
4.				
5.				
6.				
7.				

8. I I I For additional lines, please attach a second sheet to this survey or attach a copy of this survey clearly Por autor and an area, process data
Por autor and a set of the port of the po

Type of Income	Income	Circle if No Income
1. Gross Monthly Earnings: Wages, Salary, Commissions	\$	None
2. Monthly Welfare Payments, Child Support, Alimony	\$	None
3. Monthly Payments from Pensions, Retirement, Social Security	\$	None
<ol><li>Monthly Dividends or Interest on Savings</li></ol>	\$	None
<ol> <li>Monthly Worker's Compensation, Unemployment, Strike Benefit</li> </ol>	\$	None
6. Other Monthly Income (SSI, VA, Disability, Farm, other)	\$	None
Total Monthly Household Income (Add lines 1-6)	\$	

 
 Total Monthly Household Income (Add lines 1-6)
 \$

 4. SIGNATURE: I lincome section is completed in the adult signing the form must also list the last four (4) digits of his or her Social Security number' box below.

 1. Centry (promise) that all information on this application is true and that all income is reported. Lunderstand that centre and/or state tunch based on the information (1) understand that the school will be eligible to certain federal and/or state tunch based on the information (1) understand the school officials may verify (check) the information. Lunderstand that i lipurposely give false information, my child may lose benefits and I may be prosected.
 Sign Here: X\_\_\_\_ Date\_\_\_\_

Last Four (4) Digits of Social Security Number: XXX-XX-			I do not have	e a Social Security Number	
	Address		City		Zip Code
	Home Phone	Work Phone		Email Address	
				By providing your email address, you may be con	tact via email by the

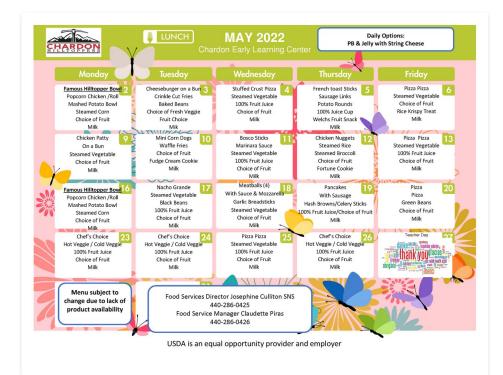


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# FREE LUNCH WILL CONTINUE THIS SCHOOL YEAR - 2021-2022

## \*MENU IS SUBJECT TO CHANGE\*





#### **CONTACT INFORMATION**

Andrea Ryan, Chardon Early Learning Center Coordinator andrea.ryan@chardonschools.org

Lisa Loncar, Secretary lisa.loncar@chardonschools.org

Dana Shutty, Clerk <u>dana.shutty@chardonschools.org</u>

308 Maple Avenue, Chardon, O...

communications@chardonsch...

440-285-4066

chardonschools.org





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